



# Tanana District 4-H News



Cooperative Extension Service • Tanana District Office • P.O. Box 758155 • Fairbanks, Alaska 99775-8155 • 907-474-1530

4-H: Your first class at UAF!



## Marla's Roundup


*As we wrap up another great 4-H year, I once again feel thankful to be a part of this wonderful program and all the many people I get to meet and work with — from volunteers to parents to youth. Thank you to all for being so wonderful and wanting to make this program the best and what it is today.*

*Achievement Night is just around the corner, so look inside for the date, theme and what to bring. Also, packets will be mailed out soon, so be on the lookout for them and make sure your kids get recognized for what they do.*

*There is a major change happening in 4-H this year concerning age requirements for 4-H membership, so please take a look at page 2 for that information. Two other important things to note as we begin a new 4-H year: Protection of Minors training is now required yearly for leaders and the Annual Summary Financial Report is now due Oct. 1 PRIOR to enrollments for the new year. **Please see page 2 for more information on the above changes that will affect your club.***

*I will be at a conference this year during National 4-H Week, so I am not planning an open house unless someone would like to take lead on it. I am also concerned about all the construction on University Avenue and if it will be done in time. I was hoping to do something special in the spring.*

*I hope you all have a good month and we will see you at Achievement Night.*

*Marla Lowder* 

## September

- Through Sept. 3...**Alaska State Fair, Palmer
- 3**..... Labor Day Holiday  
(4-H office closed)
- 4**..... Livestock Council meeting,  
6:30 p.m.
- 8**..... Horse Council meeting, 10 a.m.
- 11**..... Leaders Council meeting,  
6:30 p.m.
- 17**..... **Record books due by 5 p.m.!**
- 17**..... Teen Club meeting, 6 p.m.
- 29**..... Achievement Night, 6 p.m.

## October

### National Youth Science Month

- 1**..... New 4-H year begins
- 1**..... **Annual Summary Financial Reports due by 5 p.m.!**
- 1**..... Teen Club meeting, 6 p.m.
- 2**..... Livestock Council meeting,  
6:30 p.m.
- 5**..... Fall Festival, 4-8 p.m.
- 7-13**... National 4-H Week
- 9**..... Leaders Council meeting,  
6:30 p.m.
- 13**..... Horse Council meeting, 10 a.m.
- 15**..... Teen Club meeting, 6 p.m.
- 20**..... Hats for Kids, 1 p.m.
- 31**..... Boo!



## What's Inside

- 2**..... **IMPORTANT!** New Changes to the New 4-H Year
- 3**..... Record Book Alert & Deadlines
- 4**..... You are Invited: 2018 Achievement Night
- 4**..... Support the Teen Club Raffle
- 5**..... Take on the National Youth Science Day Challenge
- 5**..... Celebrate National 4-H Week
- 6**..... Meet the Grand Champs of the Fair
- 7-8**..... Annual Summary Financial Report and Instructions

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# IMPORTANT TO NOTE: New Changes for the New 4-H Year



## 4-H Membership Age — Now Based on Age

On Oct. 1, we will fall in line with National 4-H requirements for membership. It will be based on the youth's age as of Jan. 1 of the current 4-H year.

So, for this coming 4-H year, we will use the youth's age as of Jan. 1, 2019. If they are ages 5-7 years old at that time, they will be cloverbuds. If they are ages 8-18 at that time, they will be regular members. When it comes to divisions, beginners are 8-11 years old, intermediate is 12-14 years old and seniors are 15-18 years old. If you have any questions, please let me know. We are excited for this change.

## Protection of Minors Training — Now Required Yearly

Starting this year, leaders have to complete the Protection of Minors training on a yearly basis. Please take it and send me your certificate of completion or we will not release you as a leader in 4-HOnline until we have it.

Also, please do not make us spend our time chasing and reminding you to do this. This is mandated through the university. If you have any questions, please let me know. Thanks in advance for your cooperation.

## Annual Summary Financial Report — Now Due Oct. 1 PRIOR to Enrollments

This year, I am giving you the form now so you can get it done as soon as possible. I know it is hard to do until you get your final statement for September, but get as prepared as you can.

Here is the reason why. In 4-HOnline, your club will be deactivated on Oct. 1 and will not be visible for enrollments until your financial form is turned in. Once we receive it, we will reactivate your club. What this means is no one will be able to register for your club until we reactivate it. Thank you for your cooperation and let me know if you have any questions. (See page 7 for financial form.)



**HEY, 4-H'ERS!**  
Be sure to "LIKE" Tanana District 4-H and Alaska 4-H on Facebook. You'll find some AWESOME information on these pages!



**LEADERS COUNCIL MONTHLY MEETINGS!**

All leaders are invited to the Leaders Council meetings held the second Tuesday of each month at 6:30 p.m. in Room 154 at the UAF University Park Building.

**Hope to see you there!**




## Record Book Alert & Deadlines


Now that the fairs are over, our next big gear up is to get the record books done and get ready for Achievement Night. I hope that many of you will take this seriously because without your efforts, the youth will not receive the awards they so deserve.

**Don't forget that all record books going up for judging to receive a merit award need to be turned into the office by Monday, Sept. 17, at 5 p.m.** You also need to remember that last year's club enrollment form will be mailed to you to look over. Please pay attention and make sure everyone is on it and correct years are listed. If someone isn't on it that should be and you know they paid and have their receipt, then we can help with that. If they aren't, then they never got registered and need to this year. You will need to make any changes on the form and then return it to the office or your youth will not be receiving their awards. This is part of your responsibility as a leader.

The big day we are all looking forward to is Saturday, Sept. 29, at Pioneer Park at 6 p.m. I am looking forward to seeing you all at Achievement Night to honor the leaders and youth of the 4-H program!



Please use the appropriate merit award record book rubric sheets to judge your record books. These will be included in a packet sent to the main leader or you can pick them up at the office or print them off our district web page.



## Market Livestock Record Books for Youth and Leaders

Don't forget all youth who sold an animal at the Market Livestock Auction need to submit their record books to their leader by their designated date. The leader will then judge them and pick out the ones they think are merit-worthy to be submitted for the final judging. The leader also needs to bring in all of the other books for verification to the Extension office.

Please understand that if a youth does not complete this step, then he or she is ineligible to participate in the market livestock project next year. If you have any questions, contact Marla Lowder at 907-474-2427 or [mklowder@alaska.edu](mailto:mklowder@alaska.edu).



**SAVE  
THE DATE!  
OCT. 5, 2018!**

**FALL FESTIVAL**  
Friday, Oct. 5 • 4-8 p.m.  
Tanana Valley State Fairgrounds  
Come pick a pumpkin!



# Achievement Night is Sept. 29! "THE CLOVER AWARDS"

As we gear up for Achievement Night, it is a time to celebrate the past year's achievements. I look forward to watching the teens host this event and honoring those nominated by their peers. It should prove to be a wonderful night with great food and friends. So, come and enjoy seeing all the Tanana District 4-H'ers and leaders receive awards and join in on some excellent food!! The event begins at 6 p.m. Saturday, Sept. 29, at the Pioneer Park Civic Center

This year's theme is "The Clover Awards." Instead of a red carpet, we will have a green and white carpet. So, come dressed in your finest 4-H apparel and show off your 4-H spirit as you walk down the green and white carpet. Please remember this is Achievement Night, so dress appropriately as you are representing 4-H.

Don't forget the potluck dinner will precede the award ceremony and we ask that you bring a dish according to the first letter of your last name. Please bring enough to feed 12 people so by the time the end of the line gets to the table, there is still food for them.



- A-F — desserts
- G-L — main dishes
- M-R — vegetables/salads
- S-Z — breads/side dishes



Packets are going out in the mail to all the main leaders with award recommendation sheets and club lists with years in 4-H. Leaders need to fill out the certificates for their members. The 4-H office will do the leader certificates and try to have all the pins in an envelope for every club.



## TEEN CLUB RAFFLE

The teen club is doing a raffle!

Cool prizes range from home-baked dog treat basket to 40,000 Alaska Airlines air miles!

Tickets are \$5 a piece or 5 for \$20.

If you would like to support the teens, ask a club member to sell you a ticket or come by the 4-H office and pick one up.



## National Youth Science Day Challenge: CODE YOUR WORLD

### Code Your World

This October, 4-H and Google will launch an exciting National Youth Science Day challenge, Code Your World, inviting kids to get involved in computer science (CS) through hands-on doing. The NYSD celebration kicks off Oct. 1, and coding events can take place all throughout October.

Code Your World is a four-part challenge that teaches kids ages 8-14 to apply CS to the world around them through hands-on activities. Developed by Google and West Virginia University Extension Service, it includes a computer-based activity on Google's CS First platform and three unplugged activities that bring coding to life through games and interaction.



### What to Expect

Code Your World is easy for volunteers, parents and clubs with or without computer science experience to facilitate. The accompanying kit includes clear instructions for facilitators and offers both low and no-tech options for events without internet access. This year's activity will not only teach computer science to kids, but also build confidence and teach skills relevant across fields from agriculture to technology to the arts.

Learn how you can participate! Information and helpful resources can be found at <https://4-h.org/parents/national-youth-science-day/#!code-your-world>.



## NATIONAL 4-H WEEK Oct. 7-13, 2018



This year's National 4-H Week will be  
Sunday, Oct. 7, through Saturday, Oct. 13.

National 4-H Week welcomes all to connect and celebrate with the 4-H community where young people across America are learning leadership, citizenship and life skills.

Be sure to wear your 4-H paraphernalia that week and let people know about 4-H.

## LET'S PAINT THE TOWN GREEN!



# 2018 Tanana Valley State Fair – 4-H Grand Champions



### Clubwork

- Sewing – Derik Johnson
- Sewing Challenge – Dara Bird
- Crafts – Bonnie Marriott
- Fine Arts – Reily Dixon
- Science – Kassidy Elings
- Plant Science – Kaitlynn Rice
- Communications – Kinze Williams
- Favorite Foods – Annabelle DeCorso
- Bake-Off – Sylvia DeCorso
- Peoples Choice – Kara Ames
- Dog – Kassidy Elings



### Horse Show

- Novice Beginner Horse Skills – Rebecca Reinheller
- Novice Beginner Western – Rebecca Reinheller
- Novice English – Rebecca Reinheller
- Novice Overall – Rebecca Reinheller
- Beginner Horse Skills – Lynna Tiemessen
- Beginner Western – Cierra Greer
- Beginner English – Mandy Montano
- Beginner Overall – Cierra Greer
- Intermediate Horse Skills – Juliette Benson
- Intermediate Western – Lyndsie Schok
- Intermediate English – Lyndsie Schok
- Intermediate Overall – Lyndsie Schok
- Advanced Horse Skills – Sophia Benson
- Advanced Western – Sophia Benson
- Advanced English - Sophia Benson
- Advanced Overall - Sophia Benson

### 4-H/FFA Livestock Showmanship

- Finished Beef – Ava Wilkins
- Swine – Olivia White
- Lamb – Isabelle Miller
- Meat Goat – Brittney Ashcraft
- Dairy Goat – Olivia White
- Rabbits – Breland Kiefer
- Large Poultry – Braeden Smith
- Small Poultry – Amy Whitney
- Cavy – Breland Kiefer

### 4-H/FFA Market Livestock

- Beef – Deegan Markham
- Swine – Kaitlynn Rice
- Lamb – Isabelle Miller
- Goat – Brittney Ashcraft
- Turkey – Brittney Ashcraft
- Chickens – Riley Wilcher
- Goose – Isabella Weber
- Rabbits – AnnMarie D’Hondt

### 4-H/FFA Livestock/Small Animals

- Small Animal Showmanship – Amy Whitney
- Large Animal Showmanship – Olivia White
- Market Feeder Steer – Amy Whitney
- Non-Market Swine – Ava Wilkins
- Breeding Sheep – Isabelle Miller
- Dairy Goat – Olivia White
- Specialty Goat – Logan Reinheller
- Poultry Best In Show – Olivia White
- Rabbits – Olivia White
- Purebred Cavy – Breland Kiefer
- Pet Cavy – Sylvia DeCorso



# 2018 Deltana Fair – 4-H Grand Champions

- 4-H/FFA Livestock Showmanship – J.D. Lyons
- 4-H/FFA Market Steer – J.D. Lyons
- 4-H/FFA Market Turkey – J.D. Lyons



**A BIG CONGRATS  
to all our 4-H grand champs!**

**Annual Summary Financial Report: Due Oct. 1!**

*(Please COMPLETE even with \$0 balance or NO treasury, and return form to district Extension office!)*

Name of 4-H Club _____		
Name of Bank _____		
For the 4-H Year Beginning October 1, _____ and Ending September 30, _____		
<b>1. Balance at Beginning of Year</b>		
<b>INCOME</b> (By event or activity)		
2.		
3.		
4.		
5.		
6.		
7. Total Income for Year (Add lines 2 through 6)		
8. Adjusted Balance (Add lines 1 and 7)		
<b>EXPENDITURES</b> (By event or activity)		
9.		
10.		
11.		
12.		
13.		
14.		
15. Total Expenditures for Year (Add lines 9 through 14)		
16. Balance at End of Year (Subtract line 15 from line 8)		
<i>If line 16 doesn't agree with bank statement, complete lines 17, 18 and 19</i>		
17. Add checks that haven't cleared the bank		
18. Subtract deposits that haven't cleared the bank		
19. Adjusted Balance (Should agree with bank statement)		
Prepared by (Treasurer) _____	Date _____	
Organizational (Main) Leader _____	Date _____	
Extension Educator _____	Date _____	

## Completing the Annual Summary Financial Report

1. The Annual Summary Financial Report provides an overview of your club's financial activities for the 4-H year (October 1 to September 30). At the top of the form, fill in your club name, your bank's name, and the dates covered by the report.
2. Line 1, **The Balance at Beginning of Year**, is the amount on hand on the first day of the new 4-H year, or October 1.
3. Lines 2 through 6 are where you would report your club's **Income** for the year. Each line should report all the income from a particular activity or event. These should include gifts, donations, sales of goods, fundraisers, dues and/or fees, and other income i.e., grants. Items can be reported all together or separately, such as candy sales and car washes can be combined for fundraisers.
4. Line 7, **Total Income for Year**, is lines 2 through 6 added together.
5. Line 8, **Adjusted Balance**, is your beginning balance (line 1) added to your total income for the year (line 7). This line shows how much money your club had to work with during the year.
6. Lines 9 through 14 are your club's **Expenditures** for the year, again grouped by a particular activity or event, i.e., scholarships, educational materials, activity costs/fees.
7. Line 15, **Total Expenditures for Year**, is lines 9 through 14 added together. This line will show how much money your club spent during the year.
8. Line 16, **Balance at End of Year**, is your total expenditures (line 15) subtracted from your adjusted balance (line 8). This line will show how much money your club has to start the new 4-H year.
9. Compare line 16 with your bank statement. They should be the same. If they are not the same it is probably because some checks and/or deposits have not yet cleared the bank. Use line 17 to add the total of all your checks that have not cleared the bank yet to your balance (line 16). Next, use line 18 to subtract the total of all your deposits that have not cleared the bank from your balance (right hand column in line 17). Write your new balance on line 19. The balance should now be the same as your bank statement. If it still doesn't add up, you need to go back and check all your income and expenditure amounts.
10. Finally, sign and date the report where it is indicated for the treasurer's signature. Also, have your adult leader sign the report and submit a copy to your club, a copy to your District Extension Office, and keep a copy for your records.