

ORAL PRESENTATION REGISTRATION

(Demonstration / Illustrated Talk or Public Speaking)

Contest will be on Saturday, April 1 at the UAF Gruening building.



**Return this form and the \$10 per individual fee and event to:
Tanana District 4-H Office
P.O. Box 758155
Fairbanks, AK 99775**

**REGISTRATIONS & FEES MUST BE RECEIVED BY March 16, 2017
Make checks payable to State 4-H Horse Development Committee
All Ages as of January 1, 2017**

Note: Please indicate which members will also be involved in the Horse Bowl.

Name _____ Demo / Ill. Talk or Public Speaking
Club _____ Age _____ Team/Ind. _____
Title _____ E-mail _____

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Club _____ Age _____ Team/Ind. _____
Title _____ E-mail _____

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Club _____ Age _____ Team/Ind. _____
Title _____ E-mail _____

Name _____ Demo / Ill. Talk or Public Speaking
Club _____ Age _____ Team/Ind. _____
Title _____ E-mail _____

District: _____ **TOTAL AMOUNT ENCLOSED:** _____