

**2020**

**Junior**

**Small Stock**

**Educational Insert**

**To be completed and turned in to the CES office with an up-to-date Alaska State Livestock Record Book between**

**July 29-August 2, 2020**

# Youth Livestock Program Commitment to Excellence

- \_\_\_\_\_ I believe that participation in the Livestock/ Animal Program should demonstrate my own knowledge, ability, and skill as a caretaker and exhibitor of livestock.
- \_\_\_\_\_ I will do my own work to the fullest extent I am capable and otherwise will only accept advice and support from others.
- \_\_\_\_\_ I will not use abusive, fraudulent, illegal, deceptive, or questionable practices in the feeding, fitting and showing of my animal(s); nor will I allow my parents, supervisor, or any other individual to employ such practices with my animal(s). I understand that if I am caught doing so, I may lose the privilege of marketing an animal in the current and/or following year's fair.
- \_\_\_\_\_ I will read, understand, and follow the rules, without exception, of all the livestock shows in which I am a participant. I ask that my parents and the supervisor of my project do the same.
- \_\_\_\_\_ For market animals, I understand that I must sell my highest placing animal of the species that I choose to auction. This is to provide the buyers with the best quality product. Exceptions for breeding stock must be pre-approved through the livestock committee before the August 2019 committee meeting.
- \_\_\_\_\_ I wish for my livestock/animal project to be an example of how to accept what life has to offer, both good and bad, and how to live with the outcome.
- \_\_\_\_\_ If I participate in the auction, I understand that I may not receive my check (including both sale price and add-ons) until after the buyer of my animal has paid.
- \_\_\_\_\_ I realize that I am responsible for:
- the proper care and safe, humane treatment of my animal(s).
  - demonstrating strong moral character as an example to others.
  - the production of a high quality, safe and wholesome food (market animals only).

\_\_\_\_\_  
Exhibitor Signature

\_\_\_\_\_  
Date

On my honor, I promise that the 4-H student has been and will be doing the work and the writing to fill out this record book, except for special needs cases. Lower quality work for a younger student is expected and taken into consideration for judging. Some parental help is expected where needed, as long as the student is doing all the recording and writing of which they are capable.

\_\_\_\_\_  
Parent/Guardian/Sponsor Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Project Supervisor Signature

\_\_\_\_\_  
Date

**Market Livestock Project Mandatory Requirements Checklist**

<u>Requirements</u>	Initial as completed
Project Animal(s) in Possession by Required Date (Check Contract for Dates)	
Attend One Mandatory Meeting (Check Contract for Dates)	
Contract Turned in to CES office by Required Date (Check Contract for Date)	
Attend Rally Days (Check Contract for Date). Large Livestock Project Animals Must Also Attend For Vet Check and Weigh-In. Pre-Fair Paperwork, Vet-Check and Ear-Tagging will be Performed at this Time.	
Attend Minimum of Three (3) Approved Educational Clinics  1. _____ 2. _____ 3. _____ 4. yqca.org certification	
Entry Forms & Pen and Ticket Request Forms Turned in by Required Date (Check Contract for Date)	
Complete Minimum of Four (4) Buyer Contacts and Turn Form in by Required Date (Check Contract for Dates)	
Record Books & Inserts Turned in to the CES office Required Date (Check Contract for Dates) for Auction <i>Eligibility</i> Check	
Record Books needing rechecked must be turned in to the CES office by Required Date (Check Contract for Dates)	
Weigh-In (3-6:30 pm at the fair barn) & Check-In at State Fair (Check Contract for Dates). Animals that have already been checked in for open shows may begin weigh in at 2pm.	
Attend All Mandatory Meetings at Fair (Check Contract for Dates and Times)	
Perform Herdsman Duties at Fair: time slot _____	
"Thank You" Letters (Addressed, Stamped & Unsealed) turned in to CES office by Required Date (Check Contract for Dates)	
Completed Record Books Turned in to the CES office by Required Date (Check Contract for Dates)	

Juniors

Name: \_\_\_\_\_

1) Name all the body type groups of rabbits

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2) When selecting a meat pen of rabbits, what are the characteristics that you look for?

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3) What is a cataract

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4) What does polydactyl mean in cavy?

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Poultry:

1) Name three breeds of feather legged chickens.

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2) What are the basic signs of good health in chickens?

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- 3) If you have 2 black chickens, one with feathers on its legs and one clean legged, can they be the same breed? \_\_\_\_\_
- 4) What is the book called where you can read about how a perfect bird of a breed should look? \_\_\_\_\_
- 5) What is the difference between a White Holland turkey and a Beltsville Small white turkey?

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#### Waterfowl

- 1) What is the number 1 market breed of goose? \_\_\_\_\_
- 2) A group of geese is called \_\_\_\_\_
- 3) Name the three primary uses for geese.  
\_\_\_\_\_  
\_\_\_\_\_
- 4) Are Mallards a domestic breed? \_\_\_\_\_
- 5) Name a medium weight duck. \_\_\_\_\_

On the left is a list of diseases for each species of small livestock. Below the diseases are the definitions. Match the numbers to the correct disease description.

- 1) Newcastle disease
- 2) Calicivirus
- 3) Duck plague

\_\_\_ is spread by mosquitoes, flies and/or through indirect contact or direct contact with an infected animal.

\_\_\_ is a highly contagious infectious disease caused by a herpes virus.

\_\_\_ It is a worldwide problem that presents primarily as an acute respiratory disease, but depression, nervous manifestations, or diarrhea may be the predominant clinical form. Severity depends on the virulence of the infecting virus and host susceptibility.

## In order to qualify for a *Market Project*:

Members must attend a mandatory meeting (Check Contract for Dates), Rally day(s) for weigh-in, paperwork and vet-check (Check Contract for Dates); three (3) additional district pre-approved workshops; and complete Youth for the Quality Care of Animals (yqca.org) certification.

Below: **Write what was done or learned** next to each sub-title.

### *Mandatory Meeting*

(Date attended) \_\_\_\_\_

(Ethics) \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

(Salesmanship) \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

(Contract) \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

### *Rally Days- June 3<sup>rd</sup> or 4<sup>th</sup>*

(Paperwork) \_\_\_\_\_

\_\_\_\_\_

(Vet Check for large livestock) \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

(Weigh-In for large livestock) WEIGHT: \_\_\_\_\_

\_\_\_\_\_





