

Mat-Su/Copper River District 4-¹H Showcase Competition

Hosted by Pioneer Peak 4-Club & VLA

Name _____

4-H Club _____

Phone Number _____

Mailing Address _____

Circle One: Junior Intermediate Senior

1st place \$150, 2nd place \$100, 3rd place \$50 (each age division)

Each Category is worth 100 points. Completed form and photo/video requirements must be received before May 1st, 2021. Email forms & photos to dcroberts@mtaonline.net or mtormey@mtaonline.net Videos can be submitted on the Pioneer Peak 4-H Livestock Club Facebook group page or arrangements can be made with Crystal at 232-3982 or Millie at 460-0736 to watch via other technological means. Members do not need to complete all areas to compete.

Cooking: Submit recipe used and a photo of yourself with the completed dish. Write a summary here about the experience and where recipe & photo were submitted. (100 points possible)

¹ The University of Alaska is an AA/EO employer and educational institution and prohibits illegal discrimination against any individual: www.alaska.edu/titleIXcompliance/nondiscrimination

Talent: Submit a video of yourself performing or displaying a talent. Write a summary here about your experience and where video was submitted. (100 points possible)

Service: Write a summary here of a service you performed for a non-family member. You should not have received compensation for this service. (100 points possible)

Health: Submit a photo or video of yourself participating in a physical sport or activity. Write a summary here of your experience with this activity and where photo or video was submitted. (100 points possible)

Public Speaking: Submit a video of yourself giving a speech, interpretive reading, reciting a poem or other piece. Write a summary here about your entry and where it was submitted. (100 points possible)

Book "Report" Project: Complete a project that is inspired by a book that you have recently read. This could be a diorama, poster, story board, etc. Write a summary of the book here and where a photo of your project was submitted. (100 points possible)

Art/Photography: Submit a photo of your art or photography. Write a description here of your work and/or method used and where it was submitted. (100 point possible)

4-H History: Compile a history of your 4-H experiences. This could be in the form of a scrapbook from this showcase competition or previous 4-H experiences, mural, condensed records, etc. Summarize your thoughts about your 4-H experiences here. Include where a photo or video of your entry was submitted. (100 points possible)



For Judges Only

Categories	Points Awarded
Cooking	_____
Talent	_____
Service	_____
Health	
Public Speaking	_____
Book "Report" Project	_____
Art/Photography	_____
4-H History	_____
Total Points	_____

