

Mat-Su/Copper River District Grant Application

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Mat-Su District 4-H grants are available to all eligible 4-H members and leaders for educational opportunities throughout the 4-H year.

Youth Application Requirements 8 to 14 Years of Age

Who is eligible?

All currently enrolled Mat-Su/Copper River District 4-H members, **8 to 14 years of age**. Applicants must have accumulated at least 2 completed years of 4-H affiliation. Previous District 4-H grant recipients (in past, labeled as scholarships) are not eligible to apply more than once in three years.

- ◆ **District 4-H Youth Grant application** available from the District CES Office.
- ◆ One-page **Cover Letter** addressing the items outlined in the Personal Information listed below.
- ◆ Previous year's completed *4-H record book*.
- ◆ Two **Letters of Recommendation**, one from a 4-H Leader, and the other from an adult personal friend who can list your accomplishments in 4-H. (Parent, mentor, or 4-H participating adult).
- ◆ VLA Interview (if requested)

Youth Application Requirements 14-18 Years of Age

Who is eligible?

All currently enrolled Mat-Su/Copper River District 4-H members, **14 years to 18 years of age**. Applicants must have accumulated at least 2 completed years of 4-H affiliation. Previous District 4-H grant recipients (in past, labeled as scholarships) are not eligible to apply more than once in two years.

- ◆ **District 4-H Youth Grant application** available from the District CES Office.
- ◆ One-page **Cover Letter** addressing the items outlined in the Personal Information from the District 4-H Supplemental Application information section.
- ◆ Two-page **Resume** (age appropriate) as directed in the 4-H Project/Activity Experience and the Citizenship/Leadership Experience sections of the District 4-H Supplemental Application Information.
- ◆ Prior two years' **MY 4-H Story** from 4-H Record Book and previous year's completed 4-H record book.
- ◆ Two **Letters of Recommendation**, one from a 4-H Leader, and the other from an adult personal friend who can list your accomplishments in 4-H. (Parent, mentor, or 4-H participating adult).
- ◆ VLA Interview

Adult Application Requirements 19+ Years of Age

Who is eligible?

All currently enrolled Mat-Su/Copper River District 4-H leaders, **19+ years of age**. Applicants must have accumulated at least 2 completed years of 4-H affiliation. Have completed leader training. Previous District 4-H grant recipients (in past, labeled as scholarships) are not eligible to apply more than once in two years. District representatives will take precedence over other applicants yearly, not every two years.

- ◆ **District 4-H Leader Grant application** available from the District CES Office.
- ◆ One-page **Cover Letter** addressing the items outlined in the Personal Information from the District 4-H Supplemental Application information section.
- ◆ VLA Interview
- ◆ Present application at VLA meeting

G E N E R A L I N S T R U C T I O N S

Do not add additional pages to the application or packet.

Please DO NOT STAPLE application forms and additional documents

**APPLICATIONS MUST BE
POSTMARKED
September 15th for Fall and
Winter Applications
April 15th for Spring and
Summer Applications**

**Mail or hand deliver to:
Palmer Cooperative Extension
Service Office
809 S Chugach Street, Suite 2
Palmer, Alaska 99645**



Mat-Su Copper River 4-H District
GRANT APPLICATION

PERSONAL DATA

Name: _____

Address: _____

Date of Birth: _____ Gender: F M (circle one) Current Grade: _____

Parents/Guardian Name(s): _____

Home phone: _____ Work: _____

Cell: _____ Fax: _____

Email(s): _____

4-H Affiliation

District: _____ Years involved in 4-H as: _____

Alum: _____ Volunteer: _____ Partner: _____ Staff: _____

Events I am applying for:

- | | |
|---|---|
| _____ National Congress | _____ Western Regional Teen Leadership Conference |
| _____ National Dairy Conference | _____ District Camp |
| _____ National Forestry Invitational | _____ Interstate Exchanges |
| _____ National 4-H Conference | _____ Local Clinic/Workshop |
| _____ National Computer Tech Conference | _____ Other (specify) _____ |

4-H Applicant Statement

I have prepared the **Mat-Su District Application** and read the **Agreement**, believe it to be accurate, and will comply with the terms to the best of my ability.

Signature

Date

4-H Application Endorsement

I have reviewed the Mat-Su District Application and read the Agreement, believe it to be accurate, and will support the terms to the best of my ability.

Signature of Parent/Guardian

Date

Signature of Sponsor/Leader

Date

Signature of Agent

Date

VLA Decision: _____ Date: _____

Amount Awarded: _____ Date: _____

VLA Expectations of Grant Recipient: _____

(Signature of VLA President)

Date

(Signature of VLA Treasurer)

Date



Supplemental Application Information

Cover Letter:

The one-page cover letter should address:

- Your interest in the event
- Your goals regarding this event
- Your plan to attain your goals, contribute to your community and the future of 4-H

Resume—Page 1:

4-H Project/Activity Experience

Identify significant 4-H projects, activities, or experiences (ex: District 4-H awards won, participation in demonstrations, talks, exhibits, workshops, judging events, media presentations, newspaper articles written, field trips, tours, and camps attended.)

1. Title this section: “**4-H Project/Activity Experience**”
2. For each project or activity, include the following:
 - Amount of time you were involved
 - Size, scope, and diversity of project(s)
 - Extent and diversity of knowledge/skills
 - Reflection of competency
 - Extent and level of responsibilities
 - How involvement in the project or activity contributed to your personal growth
 - How you extended your knowledge/skills into your community.
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Resume—Page 2:

Citizenship/Leadership Experience

Two Sections:

1. Title the first section “**4-H Citizenship/Leadership Experience.**” Provide information about your involvement in 4-H related activities.
 2. Title the second section “**Extended Citizenship/Leadership Experience.**” Provide information about other significant citizenship/leadership experiences you have had beyond your 4-H involvement. (*i.e., conferences, employment, school, sports, youth, community/civic organizations*).
- For each activity mentioned in both the **4-H** and **Extended Citizenship/Leadership Experience** sections provide information about:
- The duration and extent of your involvement
 - Your role(s) and responsibilities
 - The size and scope of your effort; amount of time spent, community impact, and other resources committed
 - What you accomplished individually or as a part of a team or group.

