

Completed forms are due by November 20<sup>th</sup>  
 Mail or Email to:  
 Patty Miller  
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 millerrabbits73@gmail.com

Alaska 4-H Shooting Sports  
 Club Summary Annual  
 Demographics Report

District: \_\_\_\_\_ Submitted By: \_\_\_\_\_ Club name: \_\_\_\_\_

Address: \_\_\_\_\_

Email: \_\_\_\_\_

Report Year October 1 20\_\_\_\_ to September 30 20\_\_\_\_

**Shooting**

4-H Clubs

Special Interest

Camps

Fairs

**Discipline**

#of 4-H

Number

#of 4-H

Number

Number

Number

Number

Number

**other**

Members

Instructor

Members

Instructor

of Youth

of Instructor

of Youth

of Instructor

**events**

Enrolled

Hours

Enrolled

Hours

Contacts

Hours

Contacts

Hours

#s/hours

Discipline	#of 4-H Members Enrolled	Number Instructor Hours	#of 4-H Members Enrolled	Number Instructor Hours	Number of Youth Contacts	Number of Instructor Hours	Number of Youth Contacts	Number of Instructor Hours	<b>other events #s/hours</b>
Archery									
BB									
Coordinators									
4H Hunter Safety									
Hunting/Wildlife									
Muzzleloader									
Pistol									
Rifle pellet, rim/center fire									
Shotgun									
Western Heritage									
Total									

Number of 4-H members enrolled in shooting sports in your club \_\_\_\_\_

Names of active 4-H Shooting Sports Instructors in your club \_\_\_\_\_

Names of adults certified at State 4-H Shooting Sports Instructor trainings this past year \_\_\_\_\_

4-H Shooting Sports Instructor trainings conducted in your district this past year (Date, Location, Discipline \_\_\_\_\_)